



NOTTINGHAM CITY COUNCIL
HEALTH SCRUTINY COMMITTEE

Date: Wednesday, 27 May 2015

Time: 10.00 am

Place: LB31 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Clare Routledge **Direct Dial:** 0115 8763514

AGENDA

Pages

- | | | |
|----------|--|---------|
| 1 | APPOINTMENT OF VICE CHAIR | |
| 2 | APPOINTMENT OF LEAD HEALTH SCRUTINY COUNCILLOR | |
| 3 | APOLOGIES FOR ABSENCE | |
| 4 | DECLARATION OF INTERESTS | |
| 5 | MINUTES
To confirm the minutes of the last meeting 25 March 2015 | 3 - 10 |
| 6 | HEALTH SCRUTINY COMMITTEE TERMS OF REFERENCE AND JOINT AGREEMENT
Report of the Head of Democratic Services | 11 - 22 |
| 7 | FLU IMMUNISATION
Report of the Head of Democratic Services | 23 - 34 |
| 8 | NOTTINGHAM CITYCARE PARTNERSHIP QUALITY ACCOUNT 2014/15
Report of the Head of Democratic Services | 35 - 96 |

9 EXTENDED WORK PROGRAMME PLANNING 2015/16
Report of the Head of Democratic Services

97 - 156

10 2015/15 HEALTH SCRUTINY COMMITTEE MEETING DATES

To consider meeting at 1.30 pm on the following dates:

18/06/15

23/07/15

24/09/15

22/10/15

19/11/15

17/12/15

21/01/16

18/02/16

24/03/16

21/04/16

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.